

**Executive Committee Agenda**  
**March 20, 2017**  
**9:00 a.m.**



- I. 9:00 A.M. - CALL TO ORDER**
- II. Public Comment**
- III. Agenda Items:**
  - A. General Manager Report – *Matt Jordan***
  - B. Legislative Update – *Peter Dunbar***
  - C. Water Shortage Mitigation Plan and Long-term Master Water Plan Update – *Alison Adams***
  - D. Capital Improvements Program Update – *Maribel Medina***
  - E. Proposed FY18 Agency Budget – *Christina Sackett/Sandro Sverdlin***
- IV. Other Business**
- V. ADJOURN**